

# THE ORIGIN OF MT. GLENWOOD CEMETERY

The Unrest, and Heavy Heartedness of a Washerwoman Telling How She Had To Pay \$50.00 for a Grave and White People \$25.00.

STIRRED HIS VERY BEING.

Decided To Liberate the Colored People From Such Conditions and Give Them a Chance the Same As Any Other Class of Citizens.

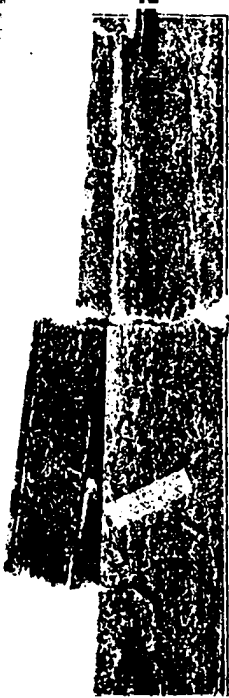
(Continued from last week.)

The real existence of the Mt. Glenwood Cemetery began in the early summer of 1908, when Mr. Patton became acquainted with Dr. E. S. Miller, J. L. Parks, R. M. Leach, Jackson Gordon and L. W. Dickerson, who were promoting the Parkwood Cemetery Association. These gentlemen had developed a large following in the cemetery business, had sold a considerable amount of stock and had even gone so far as to secure a site for their cemetery, having made two payments thereon. At this time Mr. Patton appeared on the scene, and after earnest conferences with the Parkwood people it was decided that it was not de-



Dr. E. S. Miller

sirable to have two cemeteries promoted by Colored people, as that would weaken their forces and detract from the success of both. The Mt. Glenwood people had the best plant already to begin business. They offered to the Parkwood people a proposition that was all the latter could desire and expect; thereon the Parkwood cemetery corporation was wound up, its charter surrendered, and they became merged into the Mt. Glenwood Cemetery Association, transferring their stock holdings and advising all their friends and subscribers to do the same. Since that time the success of the enterprise backed by the combined force has been phenomenal. Over 600 burial lots have been sold, 28 lodges and organizations have bought burial lots in the cemetery, and more interested parties have



Parkwood officials have held up this untiring enterprise, particularly and Mr. J. worked faithfully identified with every step that has been made in development. Three members of the old board and officials considered some Miller, Major John F. the Board Carey being a wonderful good, as here will remain of this class of our people, proper that we huslatic support shall become artfully, the most look county,